

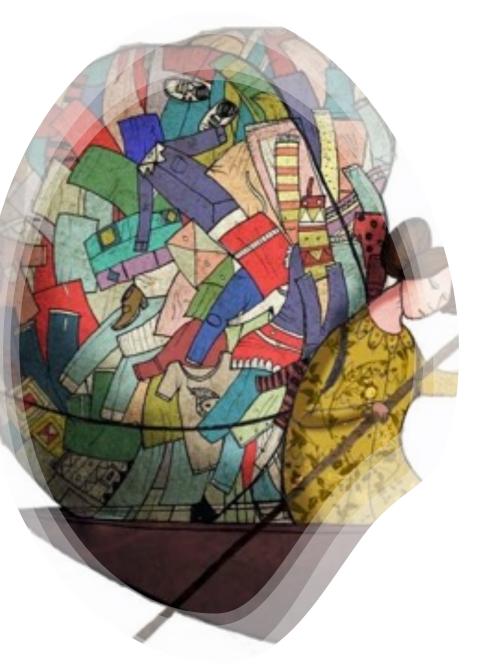
EVERYDAY
CREATIVITY/IES

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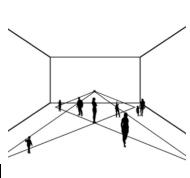


## An invitation to both play with and diffract...

- 1.What it means at the practical, ethical and political levels to enact 'everyday creativity/ies' through everyday authorings of intra-action with other human, nonhuman and more-than-human bodies?
- 2. Which 'everyday creativities' offer us a powerful dismantling of and affirmation for flattening the pervasive hegemonic hierarchy of epistemologies and ontologies (knowing and being)?
- 3. How are 'everyday creativities' distributed within the encounters between dominant and marginalised communities and from both Indigenous and settler colonial perspectives?

Why pluralizing and diversifying our understandings of multiple enactments of 'everyday creativities' matter?



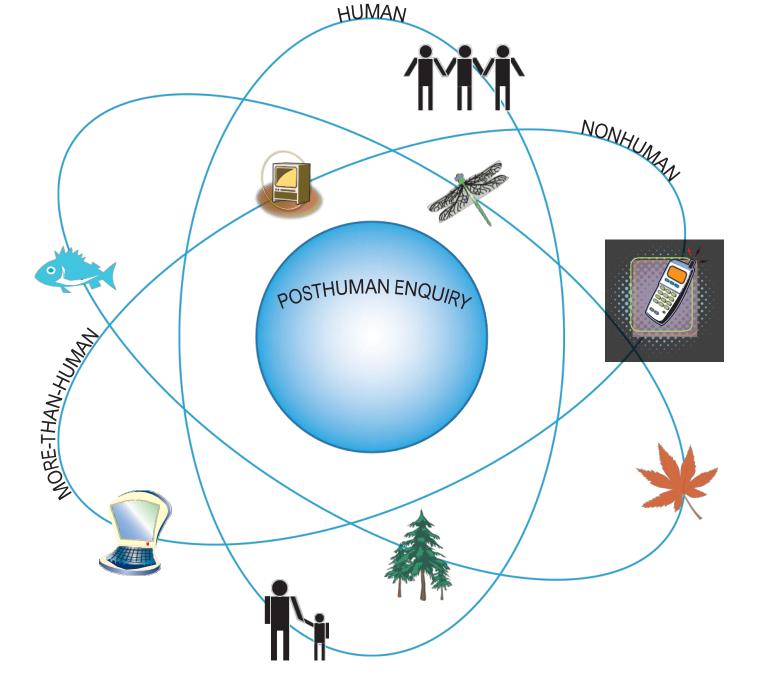




- Breaks with/dismantles the dichotomies of 'big C vs. little C'; creative vs. not creative
- Neither enacted along a straight line nor reductionist pathway
- Developed intra-actively through entangled agencies of human, nonhuman and more-than-human bodies
- Continually fashioned through 'everyday' knowings, beings and doings – hence 'creativities'







**Being-with Everyday Creativities** Speaking into the plural there is a vitality Like being-with air to breathe **Everyday multiplicities of authorings** hese are ubiquitous, yet diverse forms Re-storying unfolding embodiments of materiality, intra-activity, entangled agencies Characteristically, humans, nonhumans and more-than-humans. What matters? Doing, being, knowing differently? Knowing how, why, what material cultures might be attributed and distributed? with/in/through inclusionary performances? At once playful yet intensely serious? Where differences materialize? When differences are continually fashioned Being-with the body-that-I-am MARIE CRISTINA

Burnard, P. (2023)
Why Pluralising
Creativities
Matters: A
Posthuman
Perspective
Brill-i-Sense
(In production)

SPACETIME EARNER INTRA-ACTIVITY

Play-fullness
Posing questions
Immersion
Risk-taking
Sensory attentiveness
Embodiment
Making-with materials
Thing-power
Relational spaces
Human and nonhuman forces
Material assemblages
Attunement

EACHER

Reconfiguring
'Everyday Creativities' from a
Posthuman Pedagogical Perspective

ENTANGLED AGENCIES

MATERIALITY



## References

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