

# Exhibition Design Proposition

Samuel. S. Kent



Samuel. S. Kent

#### L6 BA Hons 3D Design and Craft

Let your mind wonder and your feet wander.

Mute the chaos around you

There's no answer here, just something waiting to be looked at and tantalised with.

Humans are obsessed with The Grid, we cast it over mountains, jungles and oceans imposing rigidity upon a beautiful and curvaceous world.

The Grid offers a stable fact, something palatable.

But I fear it causes us to overlook the pure and wonderful reality that lies beneath .

I aspire to challenge this Grid

For 'images sway our emotions more deeply that conceptions'  $% \left( 1\right) =\left( 1\right) \left( 1\right)$ 

I don't care what you think, I care THAT you think.

Dissertation Title: Zen and its ability to effect how people approach the act of Making and understanding Art.

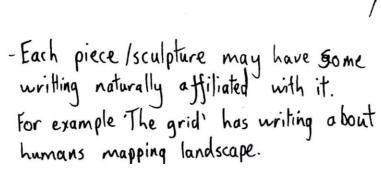
Intluencing an experience

I want to create an installation that naturally

subliminally causes people to: 1-Pause maybe sit and just look at the objects infront of

2- To mander around and explore the space, see the work from many perspectives

3 - Lastly to read my Book (parts of it) and discover a deeper insight into the philosophies i put forward.



There are a few possibles ways to guide the way people interact with my work.

· A small slool gives a position to pause at (stool/floor marker) a focal point. But it is an isolated perspective

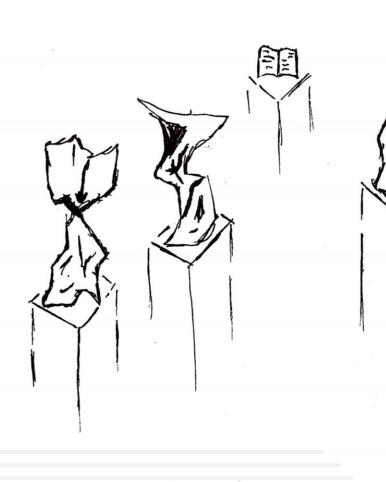
· Again floor markers could encourge people to explore the space and view the work from different perspective

In social situations eye contact creates a strong sense of involvement, and connection.

Not arrows
just lines
The lines
guide with
out forcin

Undirectional lime mark paths

Circles mark focal points



The book should

be subtly placed

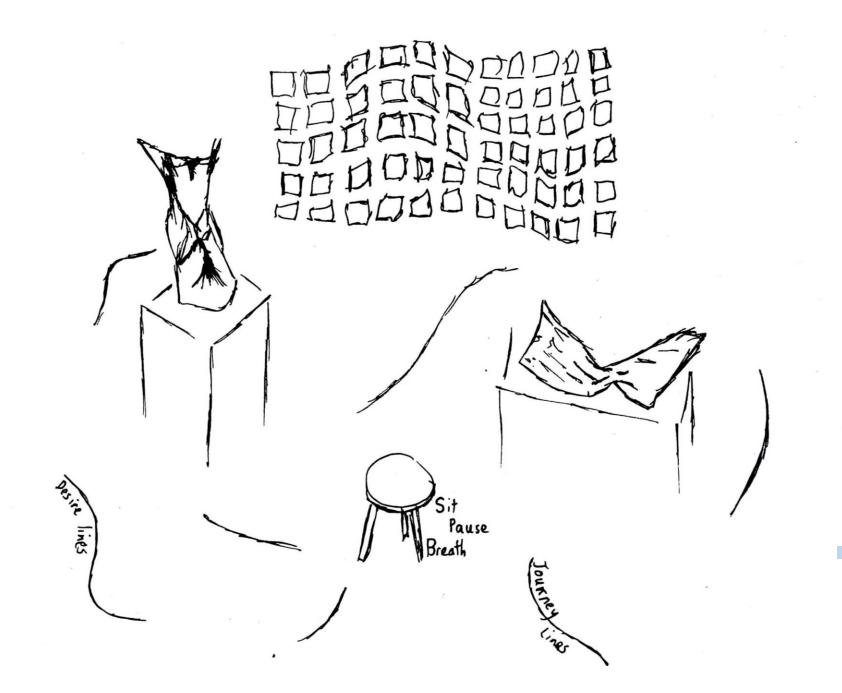
where it would

be stumbled upon or

discovered as opposed

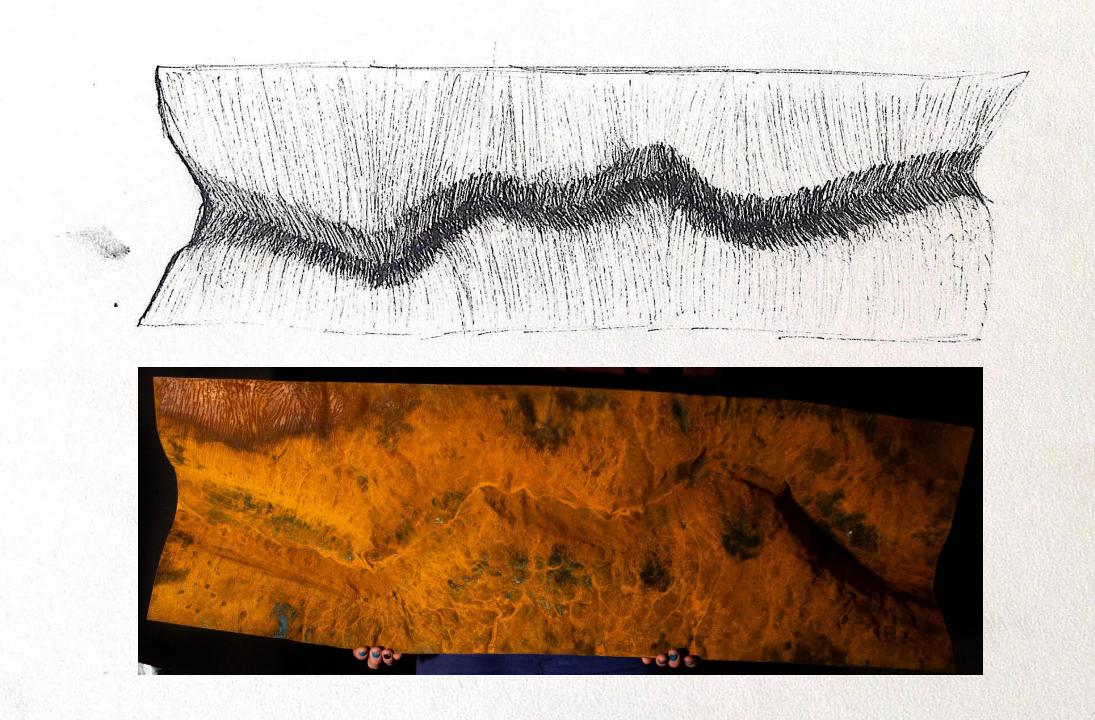
to presented to some
one.

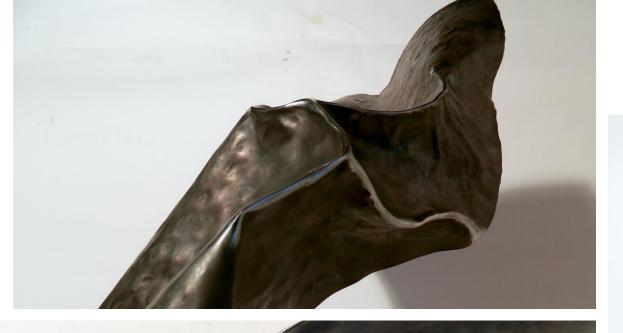
The objects are the focal point and so I mant people to be drawn to them and take their time to calmly rest their gaze on the physical piece



# Objects to be displayed

Dependent on space these are sculptures I would want to display without overcrowding







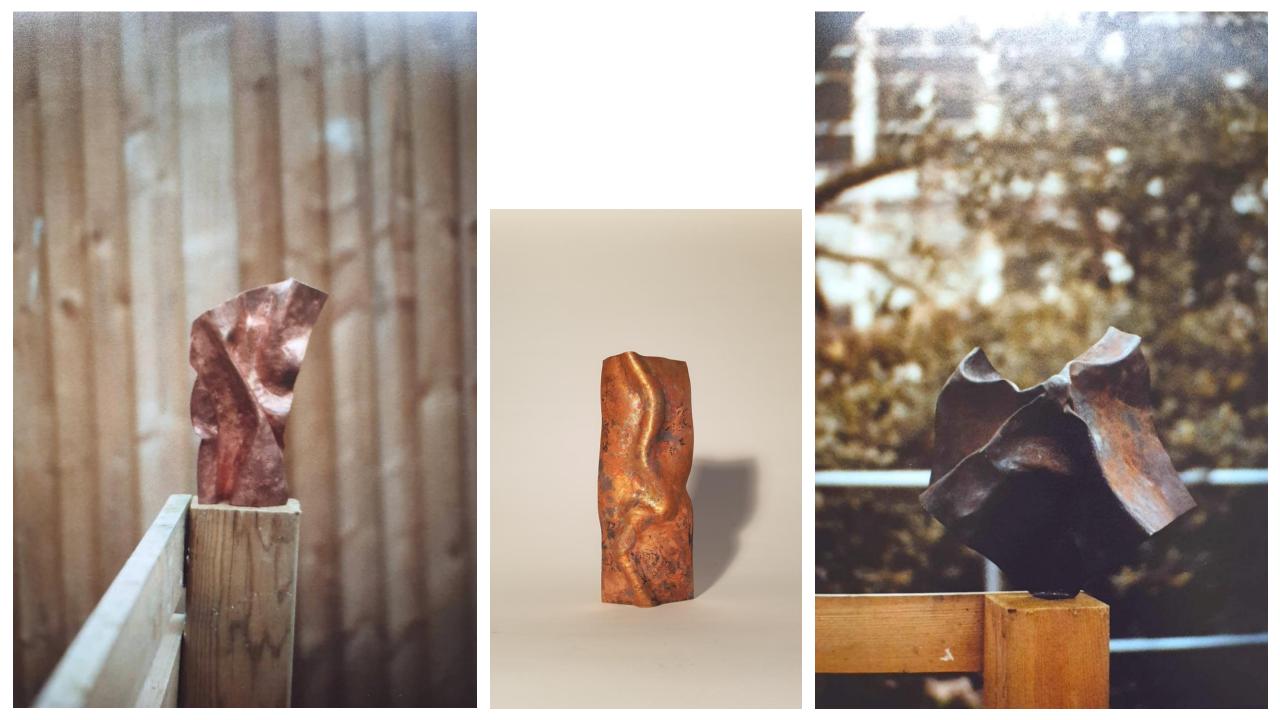




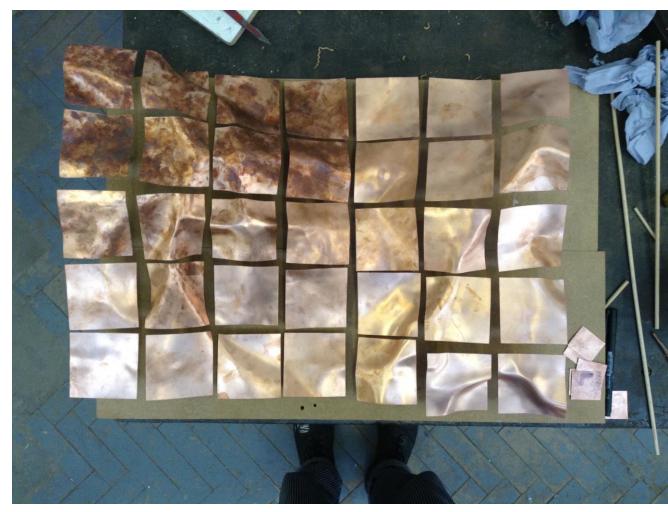


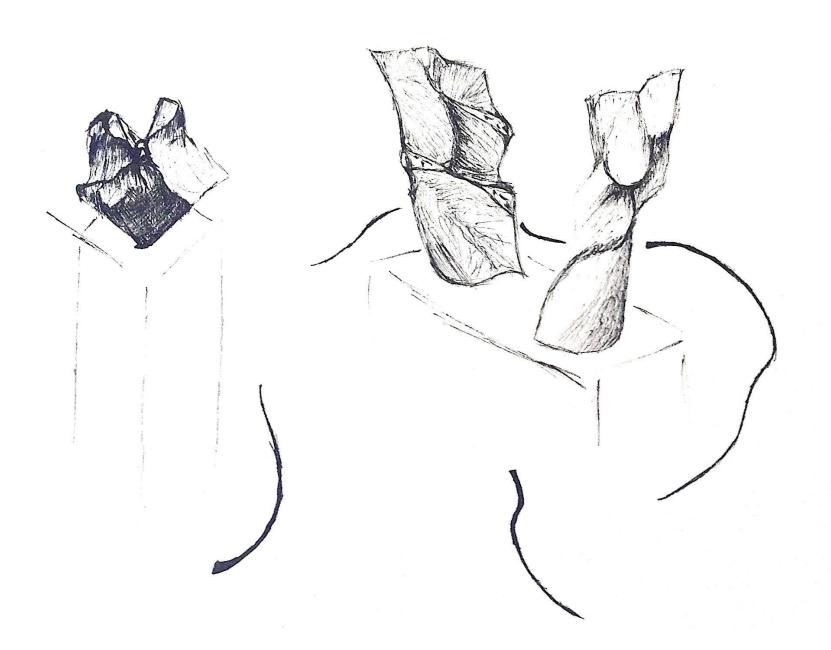










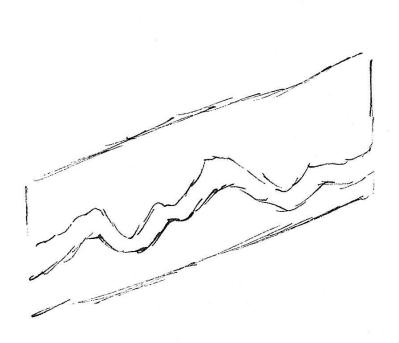


I have decided to paint 'desire lines' on the floor around my work.

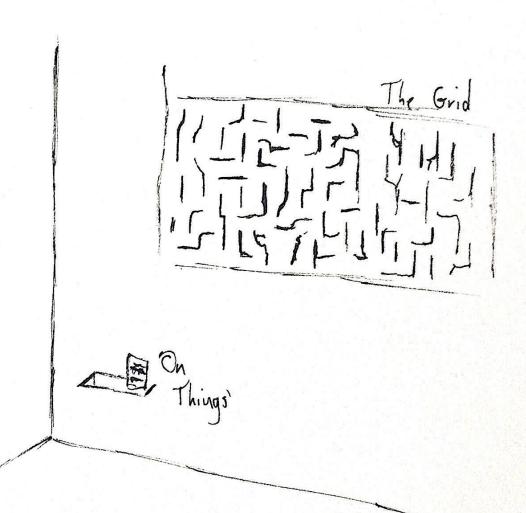
Desire lines are usually found in city parks or in nature, tracks made from people walking a more direct or preffered route instead of following manmade foot paths.

Although drawing my own desire lines seems counter intuitive to the meaning of the phrase, I aim to mark out lines in the most natural route possible while also subtly guiding how I want people to interact with the space.

I don't expect anyone to follow these lines religiously, but it will invite people to explore the space and the sculptures from new perspectives.



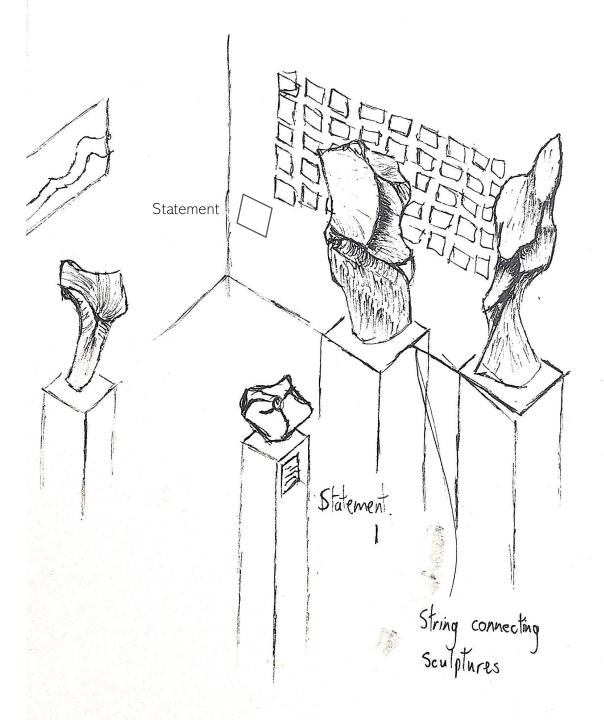
I will place my book 'On Things' at thigh hight in the corner of my degree show space. I want to make people weave past my sculptures before they can get to any reading material.



This is in the hope that people take their time and think theyre own thoughts before being infulenced by my wiritng. I may even place my statement in the corner to the left of The Grid

In my final exhibiton I will have two wall pieces; The grid and an untitled rusted piece.

I without these pieces everything would on plinths, this adds diversity.



#### Artists' Statement

I would either have my statement on a tall plinth with a small piece on top. The plinth would be centered in my designated space, creating a focal point.

0r

I would place it in the corner near my book 'On Things. This would make the objects the first point of contact and not the words.

I want my words to be secondary and therefore I would like my statement to be pushed to the back so you must search to read it.

### Artists' Statements drafts

I believe the most beautiful and incredible things in life must be experienced, not defined. Definition only restricts what that 'thing' can be. To truly understand a sunset or a song or novel you must experience that 'thing' first-hand, it cannot be described symbolically or metaphorically it must be felt.

I take a piece of rigid sheet metal, something that can be defined numerically and linguistically. I then search for freedom, creating a form of romanticized fluidity. Dragging the definable into the undefinable. Taking something finite and contorting it until it cannot be reduced by language. I fight to break free from the rigidity of the grid.

'The power of thought enables us to construct symbols of things apart from the things themselves. This includes the ability to make a symbol, an idea of ourselves apart from ourselves. Because the symbol is so much more stable than the fact, we learn to identify ourselves with our idea of ourselves.' I aim to create something wonderfully human without need for definition and categorisation. I aim for myself while making and others while viewing to simply experience 'time outside of time'. Removing the worry of translating thoughts into words, letting present experience consume you. There is no goal, no achievement, just allow anything to occupy and consume your mind. I' ve contemplated what it is that we learn from, what it is that makes us human.

I believe emotionally stimulating and consuming experiences teach us. It teaches us about love, about loss and all the wonderfully beautiful things that make us human. Our lives take place in the present, we have memories of the past and aspirations for the future. But this moment right now is the only thing you can experience, the only thing you can alter, so be present and realise the gift of autonomy, the freedom to think, feel and do whatever you please.

Just keep is moral.

159 Words

Take a rigid sheet of metal, something finite and quantifiable. Then search for freedom, forms of romanticized fluidity. Dragging the definable into the undefinable. Take something known and contort it can no longer be reduced by language.

I fight to break free from the rigidity of the grid.

Humans are obsessed with this grid; it defines the reality of the natural world. We cast The Grid over mountains, jungles and oceans imposing rigidity upon a curvaceous and beautiful world. This rigidity offers a palatable world. But through these confining systems of communication, I fear we begin to forget the pure and beautiful reality that lies beneath.

It's as if we have gone out for dinner and eaten the menu instead of the meal.

The grid is necessary but be aware of its ability to distort and blur your perception of reality. Eat the meal, not the words that describe it!

Let the chaos dissolve and let your mind wonder

There's no answer here, just something waiting to be looked at and tantalised with.

I don't care what you think, I care THAT you think.

## Final Statement

Let your mind wonder and your feet wander.

Mute the chaos around you

There's no answer here, just something waiting to be looked at and tantalised with.

Humans are obsessed with The Grid, we cast it over mountains, jungles and oceans imposing rigidity upon a beautiful and curvaceous world.

The Grid offers a stable fact, something palatable.

But I fear it causes us to overlook the pure and wonderful reality that lies beneath

I aspire to challenge this Grid

For 'images sway our emotions more deeply that conceptions'

I don't care what you think, I care THAT you think.